BOOK - 699 TANKE 88

| WITNESS MY hand and seal this | 24 t h | day of | July | 19 56 |
|--|------------------------------------|---------------------------------------|--|--|
| 5. 16.17 1 Dilimani | | Rob | at a Hand | (SEAL) |
| Signed, Sealed, and Delivered | | | | (SEAL) |
| in the Presence of: | | | • | (SEAL) |
| | | | | (SEAL) |
| town, the | | | | (SEAL) |
| Voltation asso |) | / | · . | OBM |
| | 0 | | | |
| STATE OF SOUTH CAROLINA | | | PROBATE | |
| COUNTY OF GREENVILLE | 1 1 2 | | PROBRIE | |
| | | | | • |
| PERSONALLY appeared before me | | Ena W. | _ | and |
| made oath that he saw the within named | Rober | t A. Hend | lerson | |
| | | | war dood and the | he with |
| sign, seal and as his act and deed | d deliver | the within w | ritten deed, and that witnessed the exe | |
| Belton O. Thomason, | Jr. | | witnessed the exe | edition thereor. |
| SWORN to before me this the 24th | | 41 3 | | |
| , c J111 v A | . D. 19 | 56 | Ena ? | V. King |
| day | Δ / | | | ٥ |
| Notary Public for South Car | YSEAV. rolina | Y | | |
| | | | | |
| 4 | | | | |
| GIROTINA () | | e e e e e e e e e e e e e e e e e e e | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | REN | UNCIATION OF | DOWER |
| COUNTY OF GREENVILLE | | | | |
| I, Belton O. Thomason, Jr. | | | a Notary Public for S | outh Carolina, do hereby certify |
| unto all whom it may concern that Mrs. | neva C. | Henderso | n | |
| the wife of the within named Robe | ert A. | Henderson | | |
| did this day appear before me, and, upon be freely, voluntarily and without any compulsi and forever relinquish unto the within name | eing priva on, dread ed W. H | or fear of and Hamby, | arately examined by ny person or persons n is | me, did declare that she does whomsoever, renounce, release |
| his heirs, successors and assigns, all her inte singular the Premises within mentioned and | rest and o | estate, and al | so her right and clai | m of Dower of, in or to all and |
| GIVEN under my hand and seal, this 24 | th | | 1 | |
| | A. D. 19 | 6XX X | Geneva | (Henderson |
| (B) Ohona | 7-mee/ | | | * |
| Notary Public for South Ca | arolina | V | | |

Recorded December 4th. 1956 at 11:37 A. M. #29997